# TO SHAPE

## **United States**

OMB Control No. 2070-0020 Expires on 11/30/2016

## **ENVIRONMENTAL PROTECTION AGENCY**

## Washington, DC 20460

## Notice of Arrival of Pesticides and Devices

Send Completed Form to Appropriate Regional Office Listed in the Instructions for this Form.

Note: Read Instructions before completing form.

|  | Part '                      | 1: To Be Co       | mpleted by Importer      | of  | record or Licensed Customs                                  | Broker                            |  |  |
|--|-----------------------------|-------------------|--------------------------|---|---|-----------------------------------|--|--|
| 1. Name and Complete Address of Licenced Customs Broker                        |                             |                   |                          |   | 2. Name and Complete Address of Importer of Record          |                                   |  |  |
| PANALPINA, INC<br>19409 KENSWICK DR<br>HUMBLE, TX 77338<br>ATTN: HOLLYE POWELL |                             |                   |                          |   | BASF CORPORATION<br>100 CAMPUS DR<br>FLORHAM PARK, NJ 07932 |                                   |  |  |
| Return Form to this  | Address                     |                   |                          |   | Return to this Address                                      |                                   |  |  |
| 3. Name and Complete Address of Shipper  |                             |                   |                          |   | 4. EPA Registration Number 5. EPA Producer Establishm       |                                   |  |  |
|  |                             |                   |                          |   | 7969-362  | 82783-CHN-001                     |  |  |
| JIANGSU YANGNONG CHEMICAL CO, LTD<br>39 WENFENG RD                             |                             |                   |                          | 6   | 5. Brand Name of Product                                    |                                   |  |  |
| YANGZHOU, CHINA 225009   |                             |                   |                          |   | DICAMBA 98 TECHNICAL H                                      | ERBICIDE                          |  |  |
| 7. Active ingredients and Percentage of Each                                   |                             |                   |                          |   |   |                                   |  |  |
| DICAMBA (3,6-DICH  | LORO-O-A                    | NISIC AC          | ID)98.9% INERT IN        | NG  | REDIENTS1.1%  |                                   |  |  |
| 8. Unit Size   | 9, Quantit                  | у                 | 10. Total Net Weight     | 11. Country of Origin   |   |                                   |  |  |
| 800 KG   | 20 IBC                      |                   | 16000 NT KGS             |   | CHINA   |                                   |  |  |
| 12. Port of Entry  |                             |                   |                          |   | 13. Name and Complete Addre                                 | ss of Carrier                     |  |  |
| CHICAGO, IL  |                             |                   |                          | CANADIAN NATIONAL RAIL<br>15840 WEST AVE<br>HARVEY, IL 60426  |   |                                   |  |  |
| 14. Entry Number   |                             | 15, Anticip       | pated Entry Date         |   |   |                                   |  |  |
| 554-6564023 <b>-</b> 7   |                             | 7/9/2015          |                          |   |   |                                   |  |  |
| 17. Location of Goods  | for Examina                 | ation after I     | mportation               | 16. I assert that information constituting Confidential Business Information is shown in the above blocks numbered: (Note: Blocks |   |                                   |  |  |
| CHANNEL DISTRIBUTION 950 Supreme Drive, Itasca, IL 60106                       |                             |                   |                          |   | 4, 5, 6 and 7 are not entitled to                           | CBI treatmentsee instructions.)   |  |  |
| 18. [Optional] For pestion processing of the Notic                             | cides witho<br>e of Arrival | ut an EPA F<br>.) | Registration No., select | all   | that apply: (The following info                             | rmation may expedite the          |  |  |
| 18a. A pesticide trai  | nsferred be                 | tween regi        | stered establishments o  | ор  | erated by the same producer. [                              | Domestic Producer Establishment   |  |  |
| Number:  |                             |                   |                          |   |   |                                   |  |  |
|  | nsferred be                 |                   |                          |   |   | cer. Domestic Producer Establish- |  |  |
| ment Number;   |                             |                   |                          |   | of Product being Formulated, if                             |                                   |  |  |
| 18c. A pesticide dist  | tributed un                 | der an Exp        | erimental Use Permit.    | Ex  | perimental Use Permit Number                                | r:                                |  |  |

| EPA Registration Number: 7969-362  | Product Name: DICAMBA 98 TECHN                               | IICAL HERBICI                       | DE  |
|--|--|-------------------------------------|---|
| Total Net Weight: 16000 NT KGS   | Entry Number: 554-6564023-7                                  |                                     |   |
| 18d. A Pesticide distributed for research and deve   | lopment purposes without an Experime                         | ental Use Permit.                   |   |
| 18e. A pesticide transferred solely for export. Don  |  |                                     |   |
| ☐ 18f. A pesticide distributed under an emergency e  | xemption, Emergency Exemption Nun                            | nber:                               |   |
| ☐ 18g. A pesticide transferred for the purposes of dis   | sposal.  |                                     |   |
| 18h. Other. Provide an explanation including the i<br>States in Block 19 Remarks.                        | ntended use and a description of why t                       | he product is bei                   | ng imported into the United                         |
| 19. Remarks. Provide additional information here, it is the NOA.   | s recommended that a copy of the labe                        | l affixed to the pr                 | roduct be submitted with                            |
| 1 X 20 CONTAINER TRHU3220420<br>PA REF# 276994   |  |                                     |   |
|  | Certification  |                                     |   |
| I certify that the statements I made on this form and<br>knowingly false or misleading statement n       | d all attachments thereto are true, accu                     | rate and comple<br>nent or both und | te. I acknowledge that any<br>er applicable law.    |
| 20. Printed Name of Importer of Record or Licensed Customs Broker  | BLL  | Telephone No.:                      | 281-964-1401  |
| 21. Signature of Importer of Record Hiller (   | Powelf   |                                     | Date: 7/6/15  |
| Part II: To Be Comp  | leted by U.S. Environmental Protecti                         | ion Agency                          |   |
|  | tion:<br>Release shipment to consignee under b<br>nspection. | ond. Shipment m                     | nust be held intact pending                         |
| Remarks:   |  | /                                   |   |
| Signature and Title of EPA Official Part IV: To Be Com   | npleted by U.S. Customs and Border F                         |                                     | Date: 7/1/15  |
| The information shown in Part I was compared with was handled as instructed by EPA in Part II. Any devia | the entry papers for this shipment and                       | no discrepancies                    | were noted. The shipment releasing the shipment and |
| Remarks:   |  |                                     |   |
| Signature of District<br>Director of Customs:  |  |                                     | Date:   |

Paperwork Reduction Act Notice: The estimated average time to read the instructions and complete this form is 26 minutes. Send comments regarding the burden estimates or any other aspect of this collection of information to: Director, Collection Strategies Division, Office of Environmental Information (OEI), U.S. Environmental Protection Agency (Mail Code 2822), 1200 Pennsylvania Avenue, NW, Washington, DC 20460. Include OMB number 2070-0020 in any correspondence.



We create chemistry

## Dicamba 98 Technical herbicide

#### For manufacturing purposes only

| Active ingredient   |       |
|---|-------|
| Dicamba: (3,6-dichloro-o-anisic acid)*                                    | 98,9% |
| Other Ingredients:  | 1.1%  |
| Total:  |       |
| * refer to the container for the specific assay content of the components |       |

EPA Reg. No.: 7969-362

EPA Est. No.: 82783-CHN-001

## KEEP OUT OF REACH OF CHILDREN DANGER/PELIGRO

Si usted no entiende la etiqueta, busque a alguien para que se la explique a usted en detalle. (If you do not understand the label, find someone to explain it to you in detail.)

### Precautionary Statements Hazards to Humans and Domestic Animals

DANGER. Corrosive. Causes irreversible eye damage. Harmful if absorbed through skin. Harmful if Inhaled. Harmful if swallowed, DO NOT get in eyes or on clothing. Avoid contact with skin. Avoid breathing dust. Wear protective eyewear (gogglas, face shield, or safety glasses). Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, using tobacco or using the toilet. Remove and wash contaminated clothing before reuse

|                           | FIRST AID   |
|---------------------------|---|
| If in eyes                | <ul> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>Remove contact lenses, if present, after first 5 minutes, then continue rinsing eye.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul> |
| lf on skin<br>or clothing | Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.   |
| If inhaled                | Move person to fresh air     if person is not breathing, call 911 or an ambulance; then give artificial respiration, preferably mouth to mouth, if possible.     Call a poison control center or doctor for further treatment advice.                           |
| if<br>swallowed           | Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. DO NOT induce vomiting unless told to do so by a poison control center or doctor. DO NOT give anything to an unconscious person.  |
|                           | HOT LINE NUMBER   |

Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact BASF Corporation for emergency medical treatment information: 1-800-832-HELP (4357)

Note to Physician: Probable mucosal damage may contraindicate the use of gastric lavage

#### Environmental Hazards

DO NOT discharge effluent containing this product into lakes, streams, ponds, estuaries, DO NOT discharge entern containing this product mit haves, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge, DO NOT discharge effluent containing this product into sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

#### **Directions For Use**

DIFECTIONS FOR USE
It is a violation of federal law to use this product in a manner inconsistent with its labeling.

Only for formulation into a herbicide for the following uses: 1) asparagus, barley, Conservation Reserve Program areas, corn, cotton (sodium salt only), fallow systems, general farmstead, grasses, industrial areas, lawn; millet, dats, pasture, rangeland, rights-of-way of public utilities, sorghum, soybeans, sugarcane, turf, and wheat; 2) uses for which U.S. EPA has accepted the required data or citations of data that the formulatior has submitted in support of registration; and 3) uses for experimental purposes that are in compliance with U.S. EPA requirements. Consult BASF Corporation before using this product for formulating purposes. Each formulator is responsible for obtaining EPA registration for their end-use product(s). This product may be used to formulate products for any additional uses not listed on the MP label if the formulator, user group, or grower has compiled with U.S. EPA data submission reantiferments reaarding the support of such uses. submission requirements regarding the support of such uses.

#### Storage and Disposal

DO NOT contaminate water, food or feed by storage or disposal.

Pesticide Storage: Store in original container in a well-ventilated area separately from fertilizer, feed and foodstuffs. Avoid cross-contamination with other pesticides. Spillage or leakage should be contained, carefully swept up, and collected for disposal. Wash

Pesticide Storage: Stora in original contained in a well-veniulated and separating from foreact, text and localization with other pesticides. Spillage or leakage should be contained, carefully swept up, and collected for disposal. Wash area of spill with detergent.

Pesticide Disposal: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or finished violates federal law. If these wastes cannot be disposed of according to label instructions, contact the state agency responsible for pesticide regulation or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

Container Handfling: Supersack, Nomerfillable Container: DO NOT reuse or refill this container. Completely empty bag into application equipment; then dispose of empty bag in a sanitary landfill or by inclineration, or by other procedures approved by state and local authorities. Drum. Completely empty removable liner by shaking and tapping sides and bottom to loosen clinging particles, Empty residue into application equipment; then dispose of empty liner in a sanitary landfill or by incineration, or by other procedures approved by state and local authorities. Drum. Nonrefillable Container. DO NOT reuse or refill this container. Triple rinse or pressure rinse contain proceedures in the application equipment or a mix tank. Fill the container 11 fipe inser or pressure instead of the sanitary landfill, or by incineration, or by other procedures approved by state and local authorities. Triple rinse as follows: Empty the remaining contents into application equipment or a mix tank. Fill the container 11 full with water. Replace and tighten closures. Tip container on its side and forth several times. Turn the container over onto its other end and tight the container lines. Empty the remaining contents into application equipment or a mix tank for the complete revolution, for 36 seconds. Stand the container lines. Empty the remaining contents into application equipment or mix tank and continue to d

#### Conditions of Sale and Warranty

CONCINIONS OT Sale and warranty

BASF CORPORATION ("BASF") warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes referred to in the Directions for Use. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW, BASF MAKES NO OTHER EXPRESS OR IMPLIED WARRANTY OF FITNESS OR MERCHANTABILITY OR ANY OTHER EXPRESS OR MIPLIED WARRANTY. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW, BUYERS EXCLUSIVE REMEDY AND BASF'S EXCLUSIVE LIABILITY, WHETHER IN CONTRACT, TORT, NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE, SHALL BE LIMITED TO REPAYMENT OF THE PURCHASE PRICE OF THE PRODUCT. TO THE EXTENT CONSISTENT WITH APPLICABLE LAW, BUXER AND THE SELLER DISCLAIM ANY LIABILITY FOR CONSEQUENTIAL, EXEMPLARY, SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT. BASF and the Seller offer this product, and the Elwar and Likes accord it is whisely to the decorporation. and the Buyer and User accept it, subject to the foregoing Conditions of Sale and Warranty which may be varied only by agreement in writing signed by a duty authorized representative of BASF.

In Case of Emergency
In case of large scale spillage in the U.S. regarding this product, call:
CHEMTREC......1-800-424-9300

Net Contents: 800 KG (1764 pounds)

Product of China

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Manufactured for BASE Corporation

26 Davis Drive, Research Triangle Park, NC 27709

NVA 2015-13-476-0046

|  |   |   |   |  |  |  |                                       | Form         | Approved OME               | 3 No. 1651-0022                |
|--|---|---|---|--|--|--|---------------------------------------|--------------|----------------------------|--------------------------------|
| ٠ .  | DEPARTMENT OF U.S. Customs  | 1. Filer Code/Entr<br>554-6564023                                       | · .   | 2. Entr  | у Туре   | i .  | nary Date<br>./2015                   |              |                            |                                |
|  | ENTRY   |   | 4. Surety No. 5, 457                                    |  |  |  |                                       | Date<br>9/15 |                            |                                |
|  | 8. Importing Carrier 9. Mode of Transport 21  |   |   | of Transport   | 10. Country of Origin  |  |                                       |              |                            |                                |
| 12. B/L or AWB No. 13. Manufactur CNRU931201293164 CNJIAYA |   |   | icturer ID<br>AYAN39YAN                                 | 14. Exporting Cour   | ntry   |  |                                       | 15. Expo     | rt Date<br>1/2015          |                                |
|  | 16. I.T. No. 17. I.T. Date 18. Missin V3882957516 06/26/2015  |   |   |  | 19. Foreign Port of Lading 20. U.S. Port of Un 3802  |  |                                       |              |                            |                                |
|  | ation of Goods/G.O. No.   | 23. Importer No. 24. Reference No. 16–109080900                         |   |  |  |  |                                       |              |                            |                                |
| 25, Ultir  | nate Consignee Name an  | d Address   |   |  | 26. Importer of Rea<br>BASE CORPOR<br>100 PARK AV  | RATION   | and Addre                             | 988          |                            |                                |
| City   |   | Sta   | ite IA Zi   | p  | City FLORHAM   | PARK   |                                       | State        | NJ Zip 07                  | 932                            |
| 27.<br>Line  | 28. D<br>29.<br>A. HTSUS No.  |   | of Merchand<br>30.<br>Weight                            | ise<br>31.<br>Net Quantity in  | 32. A. Entered Value B. CHGS   | A. H <sup>-</sup><br>B. At                                   | 33.<br>TSUS Ra<br>DA/CVD I            | te           |                            | 34.                            |
| No.  | B. ADA/CVD Case No<br>CNRU931201293164  |   | est Qty.<br>20 CTN                                      | HTSUS Units  | C. Relationship  |  | sa No.                                |              |                            |                                |
| 001  | DICAMBA 98 TEG  CARBOXYLIC ACT  2918.99.5000  Merchandise   | D, OTH, No  | 16060   | 590140<br>16000 KG   | 13<br>231680   |  | 922363                                |              |                            | 9267.20<br>0.00<br>802.54      |
| ENTER  | ce Value[Not sen<br>ED VALUE [Sen<br>*********  | t to CB   | P]:\$   | 231680<br>231680<br>*******  | ******   | *****  | · * * * * *                           | ****         | *****                      | ****                           |
| Other F (499)  | l<br>ee Summary for Block 39  | 5.00 35.  | Total E   | ntered Value   | CBP USE  | <br>ONLY   |                                       |              | TOTAL                      | S                              |
| (100/1   | 10  | \$  |   | 231680   | A. LIQ. CODE   |  | tained Du                             | ity          | 37. Duty                   | 9267.20                        |
|  |   | To:   | al Other Fee  | es<br>485.00   | REASON CODE  | C. Ascer   | tained Ta                             | X            | 38. Tax                    | 0.00                           |
|  | CLARATION OF IMPERS OR PURCHASER  |   |   |  | _  | D. Ascer   | tained Ot                             | her          | 39. Other                  | 485.00                         |
| l decla  | re that I am the Impo   | rter of reco  | rd and that t   | he actual owner,   | -  | E. Ascer   | tained To                             | tal          | 40. Total                  | 9752.20                        |
| or purc<br>prices<br>to value<br>of my k<br>goods          | ser, or consignee for CBF<br>chaser, or agent thereof. I<br>set forth in the invoices ar<br>e or price are true to the b<br>knowledge and belief the t<br>or services provided to the<br>mediately furnish to the a | further declare true, <b>OR</b> est of my karue prices, e seller of the | are that the was not nowledge ar values, quane merchane | merchandise X wa<br>obtained pursuant to<br>nd belief. I also declar<br>ntities, rebates, drawb<br>dise either free or at re | s obtained pursuant<br>a purchase or agree<br>re that the statemen<br>acks, fees, commiss<br>educed cost are fully | ment to pure<br>ts in the doc<br>sions, and re<br>disclosed. | chase and<br>suments h<br>syalties ar | d the stat   | ements in the              | e invoices as<br>se to the bes |
|  | CLARANT NAME  |   |   | TITLE  | SIGNATU  | ·  | e Powell                              | 7            |                            | DATE                           |
| 42. Brol<br>PANAL:<br>P.O.B                                | PINA, INC HOU<br>ker/Filer Information (Nam<br>PINA, INC HOU<br>OX 60164AMF HOU   | ne, address   |   | y-In-Fact<br>ber)  | H. Pow<br>43. Broker/Import<br>740276994   | rell<br>er File No.<br>Dept:                                 | SI40                                  |              | 07<br>Cust.Ref<br>49223633 |                                |
| 19409  | KENSWICK DRIVE<br>E, TX 77338 Ph:   |   |   |  | hollye.powe  | ll@panal   | lpina.                                |              | LAST PA                    | GE                             |

## **BASE CORPORATION**



## **COMMERCIAL INVOICE**

ULTIMATE CONSIGNEE: JACOBSON WAREHOUSE C/O BASE CORPORATION

DES MOINES IA 50313-0000

SCAC CODE: LMSL INLAND CARRIER:

INVOICE: 15YN-CY-021PL/000003 DELIVERY: B/L DATE: 06/13/2015

Cobalt iBoL: 2190414417

5844 NE 19TH ST

LOGISTICS MANAGEMENT SOLUTIONS LC

CONTAINER: TRHU3220420

B/L: ZIMUNTG1090927

SEAL NUMBER(s): ZGL387726

PAYMENT TERMS: Inv. date + 60 d. net INCOTERMS: CIP

NDC NO:

FDA PRODUCT CODE:

K&LNO: EPA:

7969-362

NAFTA FLAG: **COLOR INDEX NO:** 

CDTA CODE:

PHONE:

FAX: 314-692-0788

GSP:

FTZ MATERIAL: **CUSTOMS RULING NO:** 

| GSP |                      |                       |                   |     | USTOWS RULING NO.   |                          |  | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 17 15 17 | F 2                 |
|-----|----------------------|-----------------------|-------------------|-----|---|--------------------------|--|---|----------|---------------------|
| LN  | ORDER NO/<br>ITEM NO | ARTICLE/<br>VENDOR NO | QUANTITY<br>(NET) | UOM | ARTICLE DESCRIPTION   | HSTS NO<br>ADD'L HSTS NO |  | UNIT PRICE<br>US Dollar                 | UOM      | AMOUNT<br>US Dollar |
| 001 | 4922363300<br>10     | 59014013              | 16,000.000        | KG  | DICAMBA 98 TECHNICAL HERBICIDE<br>800 KG IBC FLEXIBLE<br>Batch/Ctry/Qty/UOM<br>DI1506002B CN 8,000.000 KG<br>DI1506003B CN 8,000.000 KG | 2918995000               | 4.00/ 0.00                                 | 14.48000<br>per 1                       | KG       | 231,680.00          |
|     |                      |                       | 20 BAGS<br>0      |     | RQ, UN 3077, ENVIRONMENTALLY HAZARI<br>DICAMBA), 9, PG III (DICAMBA)\ ERG: 171'<br>SUBSTANCE, SOLID, N.O.S. (CONTAINS DI                | IMDG:, UN 3077, E        | NVIRONMENTAL                               | LY HAZARDOUS                            |          |                     |
|     |                      |                       |                   |     | Country of Origin: CN Item Net Weight: 16,000.00 KG Item Gross Weight: 16,060.00 KG   |                          |  |   |          |                     |
|     | Broker:              |                       |                   |     |   |                          |  |   |          |                     |
|     | Carrier:             |                       |                   |     | PRODUCT FOB VALUE TOTAL FREIGHT TOTAL INSURANCE FEE TOTAL INTEREST FEE TOTAL NDC  |                          | 231,680.00<br>0.00<br>0.00<br>0.00<br>0.00 | ,                                       |          |                     |
|     |                      |                       |                   |     | TOTAL DRUM FEE  TOTAL INVOICE PRICE IN US Dollar  | ·                        | . 0.00                                     | 231,680.00                              |          |                     |
|     |                      |                       |                   |     | TOTAL INVOICE PRIOL IN 03 DUIIdi  |                          |  |   |          |                     |

## **BASF CORPORATION**



BASF CORPORATION 100 Park Ave Florham Park NJ 07932-0685

TO:

U.S. CUSTOMS SERVICE

RE:

CHEMICAL SUBSTANCES IN BULK AND AS PART OF MIXTURES AND ARTICLES

19 CFR PART 12

SECTIONS 12.118 THROUGH 12.127

ATTENTION:

DISTRICT DIRECTOR

I CERTIFY THAT ALL CHEMICALS IN THIS SHIPMENT ARE NOT SUBJECT TO TSCA.

PRODUCT NAME:

DICAMBA 98 TECHNICAL HERBICIDE 800 KG IBC flexible

ORDER DATE:

04/17/2015

SIGNED:

NAME:

Margaret Lewandowski

ORDER IDENTIFICATION NO: 4922363300-00010

THIS PRODUCT IS BEING IMPORTED FOR FDA APPLICATION
THIS PRODUCT IS BEING IMPORTED FOR FIFRA APPLICATION

## **BASF CORPORATION**



## COMMERCIAL INVOICE

Cobalt iBoL: 2190414417 CONSIGN TO/SOLD TO: BROKER: VENDOR: B/L: ZIMUNTG1090927 BASE CORPORATION JIANGSU YANGNONG CHEMICAL CO., LTD PANALPINA INC B/L DATE: 06/13/2015 100 Park Ave PO Box 60164 AMF 39 WENFENG RD Florham Park NJ 07932-0685 HOUSTON TX 77205-0164 225009 YANGZHOU CHINA TANK OWNER: STEAMSHIPLINE: ZIM ISRAEL NAVIGATION **GROSS WEIGHT** TOTAL NET WEIGHT VOYAGE NO: 029E VESSEL: OOCL SEOUL 35,273,600 LB 35,405,876 LB FOREIGN PORT OF LADING: SHANGHAI 16,000.000 KG 16,060.000 KG ETA: 07/05/2015 PORT OF UNLADING: CHICAGO IL 20 TOTAL # OF PIECES: **ENTRY PORT: VANCOUVER.BC DELV PLACE: DES MOINES,IA** 

|                               | BILL                 | OF LADING | SUMMARY    | <br><u> </u> | <u></u> |     |
|-------------------------------|----------------------|-----------|------------|--------------|---------|-----|
| PRODUCT FOB VALUE             |                      |           | 231,680.00 |              |         |     |
| TOTAL FREIGHT                 |                      |           | 0.00       |              |         | - ! |
| TOTAL INSURANCE FEE           |                      | ٠         | 0.00       | <br>         |         |     |
| TOTAL INTEREST FEE            |                      |           | 0.00       |              | 200     | ·   |
| TOTAL NDC                     |                      |           | 0.00       |              |         |     |
| TOTAL DRUM FEE                |                      |           | 0.00       |              |         |     |
| TOTAL BILL OF LADING/INVOICE( | S) PRICE IN US Dolla | ar        |            |              | 231,680 | .00 |
|                               |                      |           |            |              |         |     |

FOR CHEMICAL EMERGENCY (SPILL, LEAK, FIRE, EXPOSURE OR ACCIDENT) CALL CHEMTREC - DAY OR NIGHT 1-800-424-9300.

NOTE TO CARRIER: PLEASE FAX DELIVERY INFORMATION DAILY TO THE BASF IMPORT DEPARTMENT AT 973-426-3468. THANK YOU!!

FORWARD ALL INLAND BILLS FOR PAYMENT BY BASF CORPORATION DIRECTLY TO:

BASF C/O TRANZACT

88 NORTH DUGAN ROAD - BSI

SUGAR GROVE, IL 60554

I HEREBY DECLARE THAT THE CONTENTS OF THIS CONSIGNMENT ARE FULLY AND ACCURATELY DESCRIBED ABOVE BY THE PROPER SHIPPING NAME(S), AND ARE CLASSIFIED, PACKAGED, MARKED AND LABELLED/PLACARDED, AND ARE IN ALL RESPECTS IN PROPER CONDITION FOR TRANSPORT ACCORDING TO APPLICABLE

|   | ed Mish je<br>Byblyle so  |  | RETROVE PER  | 本本本<br>本本本   | i i i i i i i i i i i i i i i i i i i       |   |  |
|---|---|--|--|--|---|---|--|
| SHIPPER / EXPORTER II                         |   |  |  | BOOKING No.  | grated Shi                                  |   | ACES LIO   |
| SHEFER/ EXPONIER (                            | Marc & ADEMESS)   |  |  | Bodigingling   | *   | BILL OF LADING No.  |  |
| JIANGSU Y                                     | ANGNONG C   | HEMICAL  | COLID  | EXPORT REFERENCES  | ***   | ZIMUNTG10   | 90927  |
| 39 WENFE                                      | NG ROAD, YA   | VGZHOU   | CHINA  |  |   |   |  |
|   |   |  | •  | -  |   |   |  |
|   |   |  |  |  |   |   |  |
| CONSIGNEE (NAME & A                           |   |  |  | FORWARDING AGENT F.M   | i.C. No.                                    |   |  |
| BASE COR                                      |   |  |  |  |   |   |  |
| 100 CAMPI                                     |   |  | ,  |  |   |   | •  |
| LEOVUMA                                       | PARK 07932<br>-919-547-2243   |  |  | DONE WAR DOUBLE OF   | onion con denoting                          | na prespense alliva   |  |
|   |   |  |  | POINT WAS CODNITAL OF  | PORIGIN (FOR MERCHAN)                       | ( S REPERENCE ONLY)   |  |
| (BIL NOT NEGOTIABLE I<br>NOTIFY (NAME & ADDRE | INLESS CONSIGNED TO C   | IRDER)   |  | REMARKS / EXPORT OR  | OTHER INIGHRALITIONS                        |   |  |
|   |   |  |  | 1. designo y EM OM OM  | on en mornoizhead                           |   |  |
| PANALPINA                                     |   |  |  |  |   |   |  |
| 19409 KEN                                     | C77205-0164   |  |  |  |   |   |  |
| PHONE:281                                     | -446-0600   |  | ā  |  |   |   | •  |
| FAX:281-54                                    | 8-7506#   |  |  | _  |   |   |  |
| INITIAL CARRIAGE                              | • .   | PLACE OF REC                                     | CEIPT OF GOODS *<br>ED FOR):   |  |   |   |  |
| FAITONG 9                                     |   |  |  |  |   |   |  |
| PRAITONG 9                                    | 9 B1523E  | PORT OF LOAD<br>NANTO                            | ONG.CHINA  |  |   |   |  |
| O POST OF SESTIMATION                         |   | Erulai Arayan                                    | The same   | EURINES COULING (AT )  | MERCHANT'S EXPENSE. P                       | ICA VIII ELEBOVICIO IL  |  |
| VANCOUVE                                      | R (BC).CANAD  | (IF CONTRACT                                     | AGO (IL), U.S.A.   | TOTAL TOO 1848 (AT )   | ALUOUVIAI Ó EVLEUÓE: U                      | IOV WIND WESLOWSINITY   | i)   |
| 1   | - ( )/  | <del>,, σ, υσ,</del>                             |  | URNISHED EY SHIPPER  |   |   |  |
| ыкэ в М                                       | 98.7 GONT. NOS.   |  |  | TION OF GOODS  |   | · WEIGHT  | MEASUREMENT  |
|   |   |  |  |  |   |   | i .  |
| PRODUCT                                       | NAME:   | 120  | BAGS   |  | arae  | 0.000 •   | 45.200   |
| BATCH NUM                                     | B TECHNICAL   |  | DICAMBA 98 T   | ECHNICAL   |   |   | 1  |
|   | -DI1505073B,  |  | MATERIAL NO  | 1.59014013   | - √√∞ KG8                                   |   | CBM  |
| DI1506001B                                    | -DI1506009B   |  | CAS NO. 1918   | -00-9 🥻  |   | MASSIC<br>POLIBORE  | <b>使有限条</b> 型  |
| NET WEIGH                                     | T:800KG   |  | ITEM:00010<br>PQ NO.: 49228  | 183206 Man   |   | ON BOAR   | Pag antary are   |
| TOUTOON                                       |   |  | 4922363300+4   | .03.5384023.T  | 53 <u>7</u> 994m.v.,                        | าไปเลือดใช้เป็น   | KE   |
| TGHUSUUUST                                    | 8 / ZGL38773 <sup>,</sup><br>8 / ZGL387728  |  | 4922365953+4   | 922365954  | 6   | SALA MA   | 1.2  |
| TRHU322035                                    | 3 / ZGL387725   | 20'GP<br>20'GP                                   | UN NO.;307√√   | 97 III   | . "   | NE BUT THE VALUE OF STREET  | TE TE TE TE  |
| TRHU322042                                    | 0 / ZGL387726   | 70'GP  | FLASH POINT:   | NO .   |   | ( * ·   |  |
| TRHU322043                                    | 5-7 ZGL387722   | 20'00  | 24HOURS EMI<br>T 800, 255, 3924  | ERGENCY TEI  | EPHONE NU                                   | MBER:   |  |
| ZIMU298110                                    | /ZGL387721  | 20'GP  | CONTACT PER  | ⋭<br>⋛⋛⋒⋫⋵⋿⋿⋫⋞⋾  | TI NO                                       |   |  |
|   |   |  | THIS SHIPMEN   | IT CONTAINS  | NO  |   |  |
| CY-RAMP                                       | 6X20'GP   | _  | WOOD PACKI   | NG MATERIAL  |   | ٠   | 1.   |
|   |   |  | DUE TO STOR  | AGE POLICY (   | OF CN AND C                                 | RAIL.   |  |
|   |   | DETAILS  | —— THE CARRIER   | WILL NOT BE  | HELDI LABOT                                 | HEFEDAMEN   | GET .  |
|   |   |  | FOR ANY STOP   | ISE LOUADA   | LU NOURRE                                   | PATTERIMIN  | ALS COLLECT  |
| [   |   |  | Crys Dinny Buff Blaff  | · · · · · · · · · · · · · · · · · · ·                              | WALCHINA.CO                                 | ¥1<br>  |  |
|   |   |  | ب باشت پسريسو در اړيس  |  |   |   | 1  |
| FREIO   | HT PREPAID  |  | SHIPPER'S L  | DADISTOWAG   | E AND COUN                                  | E   |  |
|   |   |  | SAY ONE HUN  | IDRED AND T  | WENTY BAGS                                  | ONLY  |  |
| FREIG   | HT AS ARRAI   | VGFD   |  |  | <u> </u>                                    |   |  |
|   | 31 ME KE \$1  |  |  | F) ( F) ( F)   |   | -   |  |
| MERCHANT'S DECLA                              | RED VALUE OF GOOD   | <b>5</b> :                                       |  | EM FREIGHT   |   |   |  |
| il Merchant enlers a-<br>charged (See Clause  | value., Carriers "packao  | e* limitation of                                 | liability shall not apply and ad   | valorem freight will be  | TOTAL                                       |   |  |
| NOTE: Received in app                         | itani gasa arder and condition, b   | nies othervise stars                             | d herein; the Goode or packages or Contain   | ers said to copiain the units and                                  | 1   | l<br>ract contained herein the numb<br>igned by or on behalf of Zim In                              | er of original Bills of Lading.  |
| terms and conditions of the t                 | arriers Tariff Bules) from the P  | lace of Repeldi or th                            | ered (including the terms and conditions of<br>6 Port of Loading (whichever ta epplicable)<br>that the weight, measure, merks, numbers,    | to the Port of Charlegne or the                                    | LED, (als Carder). Unliess                  | igned by or on behalf of Zim la<br>otherwise stated in any applica<br>being accomplished the others | ble law or regulation, upon  |
| Per number of the Goods as di                 | iolared am unknown to and not :<br>I harein. If the acknowledged tal                                    | etimituse by the Cam<br>lly is of Containers, th | ist, but that the Carrier has relied upon the<br>is indicales lisat the Container has bean pao   | Marchant's representation as its<br>kad and sealed by the Merchant | FREIGHT PAYABLE AT                          |   | IGINAL B/L ISSUED  |
| at his premises without the C                 | erter being represented and ablo  | e to check or verify e                           | ther the tally of Goods or the stowage, which<br>he bound by as the lenne, stipulatons, exc<br>ted on the front and/or reverse side hereof | h ste ponseounnile enknown in                                      | ANTONG                                      | THREE   |  |
| Larrer S form Huses, Heggs                    | ther written, printed, stamped or<br>one and Schedules, without-exc<br>desiol the Melonant's acceptance | epilons, as fully as il                          | they were all stoced by the beechapt, and th   | as well as the provisions of the<br>re Camers undertaking to carry | PLACE AND DATE OF IS                        |   | <b>建长</b> 道  |
|   |   | · · · · · -                                      | e Merchant's attention is draw   | n to the fact that the   | ANTONG                                      | JUN 04/2  | 015 <sup>10</sup>  |
| terms of the Bill of                          | Lading are continued to   | on reverse side                                  | s hereof and include limitations   | of liability in respect  | F 4s  | o Par   | <u></u>  |
| In addition, atten                            | tion is drawn, inter a  | lia, to Clause                                   | s 7 (Notice of Loss, Time E<br>Goods) and 22 (Law and Jurisi   | ar), 13 (Merchant  | LAGENT FOR                                  | THE CARRIE  | R.   |
| limitation mention                            | ed in Giause 2) will no   | и ве аррисаон                                    | e in ine event that contents at  | e carefully declared,  | LUNA IEB SH<br>                             | ILLIMP SEK!   | MCES LTD   |
|   |   |  | nd Ad Valotem Freight is pai   |  | Marie and the second section of the section | الراء ومجاهد والمراجعة المتعاقبة فالمحادث والرابور والرابي والرابي                                  | the state of the s |

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